

Syllabus for the year 2023 – 2024

Class – VII

Subject - Hindi

Unit Test - 1

| Lesson no. | Topics | Marks |
|------------|-----------------|-------|
| 1 | Satkartavya | 10 |
| 2 | Namak ka daroga | 10 |
| 3 | Samay niyojan | 10 |

Vyakaran

| | | |
|----|---|---|
| 1 | Bhasha, Lipi, Boli aur Vyakaran | 3 |
| 2 | VarnVichar | 3 |
| 4 | ShabdVichar | 3 |
| 13 | ParyayvachiShabd (1-20) | 3 |
| 13 | VilomShabd (First two columns) | 3 |
| 17 | AnuchedLekhan 1. Jivanmeinkhelkood ka mahatva 2. Swach Bharat Abhiyan | 5 |

Half Yearly

| | | |
|----|-------------------------|---|
| 4 | Deep Daan | 8 |
| 6 | Uchai (Poem) | 8 |
| 7 | Taai | 8 |
| 9 | Mahatma Gandhi ke Patra | 8 |
| 10 | Niti ke Dohe | 8 |

Vyakaran

| | | |
|----|--|----|
| 3 | Sandhi | 4 |
| 5 | Samaas | 4 |
| 6 | Upsarg | 4 |
| 7 | Pratyay | 4 |
| 10 | AnekarthakShabd (1-17) | 4 |
| 10 | AnekShabdokeliye ek shabd (1-16) | 5 |
| 11 | Muhavre | 5 |
| 16 | NibandhLekhan 1. Samachar Patra 2. Rashtriya Ekta 3. Holi | 10 |

PROJECT – 20 marks.

Unit Test – 2

| | | |
|----|----------------------|----|
| 11 | Kaamchor | 10 |
| 13 | Olympic Khel | 10 |
| 14 | Swach Bharat Abhiyan | 10 |

Vyakaran

| | | |
|----|---|---|
| 8 | Sangya | 3 |
| 9 | Ling | 3 |
| 10 | Vachan | 3 |
| 13 | VilomShabd (21-45) | 3 |
| 13 | ParyayvachiShabd (21-45) | 3 |
| 17 | AnuchedLekhan 1. Swavlamban 2. Bhrashtachaar ka Rog | 5 |

Annual Exam

| | | |
|----|-------------------|---|
| 15 | Pranati | 8 |
| 16 | Subhan Khaa | 8 |
| 17 | Jal he Jeevan hai | 8 |
| 18 | Baal Leela | 8 |
| 19 | SacchaTirthyatri | 8 |

Vyakaran

| | | |
|----|--|----|
| 11 | Sangya Vikar | 4 |
| 12 | Sarvanam | 4 |
| 13 | Visheshan | 4 |
| 14 | Kriya | 4 |
| 10 | AnekarthakShabd (18-35) | 4 |
| 10 | AnekShabdoke Liye Ek Shabd (17-45) | 5 |
| 11 | Muhavre (16-30) | 5 |
| 16 | NibandhLekhan 1. Anushasan ka Mahatva 2. Charitra Bal 3. Aatmanirbharta | 10 |

PROJECT – 20 marks

| SYLLABUS FOR THE YEAR 2023-24 | | | |
|-------------------------------|------------------------|------------|-----------|
| CLASS-VII | | | |
| SUBJECT-ENGLISH-II | | | |
| UNIT TEST 1 | | | |
| LESSON NO | Name of the lesson | Marks | Month |
| 1 | THE SENTENCE | 10 | APRIL |
| 2 | NOUNS | 8 | APRIL |
| 3 | PRONOUNS | 8 | MAY |
| 4 | ADJECTIVES | 7 | MAY |
| 5 | DETERMINERS | 10 | MAY |
| 22 | ESSAY WRITING | 7 | MAY |
| | TOTAL | 50 | |
| | | | |
| HALF-YEARLY EXAMINATION | | | |
| 6 | VERBS | 10 | AUGUST |
| 7 | THE PRESENT TENSE | 15 | AUGUST |
| 8 | THE PAST TENSE | 15 | AUGUST |
| 9 | THE FUTURE TENSE | 15 | AUGUST |
| 10 | MODALS | 10 | SEPTEMBER |
| 11 | VERBS-INFINITE FORMS | 5 | SEPTEMBER |
| 23 | STORY WRITING | 10 | SEPTEMBER |
| | PROJECT | 20 | |
| | TOTAL | 100 | |
| | | | |
| UNIT TEST -2 | | | |
| 12 | VERBS-ACTIVE & PASSIVE | 15 | OCTOBER |
| 13 | ADVERBS | 8 | NOVEMBER |
| 14 | PREPOSITIONS | 10 | NOVEMBER |
| 15 | CONJUNCTIONS | 7 | NOVEMBER |
| 24 | LETTER WRITING | 10 | DECEMBER |
| | TOTAL | 50 | |
| | | | |
| ANNUAL EXAMINATION | | | |
| 16 | DIRECT-INDIRECT SPEECH | 20 | JANUARY |
| 17 | PHRASES | 10 | JANUARY |
| 19 | WORDS OFTEN CONFUSED | 10 | JANUARY |
| 21 | SHORT COMPOSITIONS | 20 | JANUARY |
| 25 | WRITING A SUMMARY | 10 | FEBRUARY |
| 26 | COMPREHENSION | 10 | FEBRUARY |
| | PROJECT | 20 | |
| | TOTAL | 100 | |

Syllabus for the year 2023 – 2024

Class – VII

Subject - SCIENCE

| MONTHS | CHAPTER NO. | TOPICS | MARKS |
|---------------------------|-------------|-----------------------------------|-------|
| PORTION FOR UNIT TEST: I | | | |
| APRIL | 1 1 | NURTITION IN PLANTS WORK BOOK | 13 |
| APRIL | 4 4 | CHEMICAL REACTIONS WORK BOOK | 12 |
| MAY | 10 | REPRODUCTION IN PLANTS | 15 |
| MAY | 17 | FOREST | 10 |
| JUNE | REVISION | | |
| PORTION FOR HALF YEARLY | | | |
| JUNE | 5 | ACIDS, BASES AND SALTS | 20 |
| AUGUST | 8 | RESPIRATION IN PLANTS AND ANIMALS | 20 |
| AUGUST | 9 | TRANSPORTATION OF MATERIALS | 20 |
| SEPTEMBER | 11 | TIME AND MOTION | 20 |
| | PROJECT | | 20 |
| OCTOBER | REVISION | | |
| PORTION FOR UNIT TEST: II | | | |
| SEPTEMBER | 2 | NURTITION IN ANIMALS | 18 |
| NOVEMBER | 12 | ELECTRICITY AND MAGNETISM | 16 |
| NOVEMBER | 14 | HEAT AND TEMPERATURE | 16 |
| DECEMBER | REVISION | | |
| PORTION FOR FINAL | | | |
| JANUARY | 13 | LIGHT | 20 |
| JANUARY | 15 | TRANSFER OF HEAT | 20 |
| JANUARY | 16 | WATER | 20 |
| FEBRUARY | 18 | WASTEWATER MANAGEMENT | 20 |
| | PROJECT | | 20 |
| FEBRUARY | REVISION | | |

SYLLABUS FOR THE YEAR-2023-2024**CLASS VII****SUBJECT: COMPUTER SCIENCE**

| PORTION FOR UNIT TEST I | | |
|-------------------------------------|--|--------------|
| CHAPTER | | MARKS |
| 1 | INTRODUCTION TO COMPUTERS | 12 |
| 3 | MORE ON MICROSOFT EXCEL 2010: FORMULAE AND FUNCTIONS | 13 |
| | PRACTICAL | 25 |
| | | |
| PORTION FOR HALF YEARLY EXAM | | |
| 2 | MORE ON MS WINDOWS 7 | 20 |
| 3 | MORE ON MICROSOFT EXCEL 2010: FORMULAE AND FUNCTIONS | 15 |
| 4 | CHARTS IN MICROSOFT EXCEL 2010 | 15 |
| | PRACTICAL | 30 |
| | PROJECT | 20 |
| PORTION FOR UNIT TEST II | | |
| 6 | LEARN TO USE ADOBE FLASH PROFESSIONAL CS6 | 15 |
| 5 | COMPUTER VIRUS | 10 |
| | PRACTICAL | 25 |
| PORTION FOR ANNUAL EXAM | | |
| 3 | MORE ON MICROSOFT EXCEL 2010 | 10 |
| 4 | CHARTS IN MICROSOFT EXCEL 2010 | 10 |
| 7 | MORE ON INTERNET | 15 |
| 8 | MORE ON ICT | 15 |
| | PRACTICAL | 30 |
| | PROJECT | 20 |

**TEXTBOOK
USED:** APPS SMART: A BOOK OF COMPUTERS
EDITED BY PRIYANKA JAIN
CORDOVA PUBLICATIONS

SYLLABUS FOR THE YEAR 2023-2024**SUBJECT: ASSAMESE****CLASS: VII**

| MONTH | CHAPTER NO | NAME OF THE CHAPTER | MARKS |
|--|------------|---|------------|
| UNIT TEST - I | | | |
| TEXT | | | 30 |
| APRIL | 1 | ISWAR KOTNO THAKE (POEM) | 10 |
| MAY | 2 | JONBIL MELA | 10 |
| | 3 | EKANISTHA JANTRA UDBHAWAN | 10 |
| GRAMMAR | | | 20 |
| APRIL | 1 | BHAKHA | 5 |
| MAY | 2 | DHWANI | 5 |
| | 3 | BAKYAR BHAG | 5 |
| | 4 | POD | 5 |
| TOTAL MARKS : (30+20) | | | 50 |
| HALF YEARLY | | | |
| TEXT | | | 40 |
| AUGUST | 4 | BEEJ | 8 |
| | 5 | KHAO AAHA SAAK PACHALI (POEM) | 8 |
| | 6 | AAJAN PHAKIR | 8 |
| SEPTEMBER | 7 | PARAGAR DAAN | 8 |
| | 8 | AXOMOT AMERICAR MISSIONARY XOKOLOR ABADAN | 8 |
| GRAMMAR | | | 30 |
| AUGUST | 5 | POD PARIBARTAN | 6 |
| | 6 | LINGA | 6 |
| | 7 | BASAN | 6 |
| SEPTEMBER | 8 | KAAL | 6 |
| | 9 | UKTI | 6 |
| ESSAY | | | 10 |
| | 1 | HAATI | |
| | 2 | CHAH | |
| | 3 | SAHITYARATHI LAKSHMINATH BEZBARUAH | |
| PROJECT | | | 20 |
| TOTAL HALF YEARLY (40+30+10+20) | | | 100 |
| UNIT TEST - II | | | |
| TEXT | | | 30 |
| NOVEMBER | 9 | DHULIKANA MOI (POEM) | 10 |
| | 10 | SANSKRITIR PUZARI | 10 |
| DECEMBER | 11 | AXOMOT CHAHPATOR ARAMBHANI | 10 |

| | | | |
|--------------------|----------------|--|------------|
| | GRAMMAR | | 20 |
| NOVEMBER | 10 | BIBHAKTI | 4 |
| | 11 | KARAK | 4 |
| | 12 | ANUKAAR SABDA | 4 |
| DECEMBER | 14 | SAMARTHAK SABDA | 4 |
| | 23 | ANULIPI | 4 |
| | | TOTAL MARKS : (30+20) | 50 |
| ANNUAL EXAM | | | |
| | TEXT | | 40 |
| JANUARY | 12 | RANGPUR (POEM) | 8 |
| | 13 | DASHYU ANGULIMAL AARU GAUTAM BUDDHA | 8 |
| | 14 | RAHASYA (POEM) | 8 |
| FEBRUARY | 15 | SARATHI | 8 |
| | 16 | AAINAT PRATISSABI | 8 |
| | GRAMMAR | | 30 |
| JANUARY | 13 | ANURUP SABDA | 5 |
| | 15 | BIPAREET SABDA | 5 |
| | 16 | JURIYA SABDA | 5 |
| | 17 | SAMOSSARITA SABDA | 5 |
| FEBRUARY | 18 | BHULAR SUDHARANI | 5 |
| | 19 | FAKARA JOJANA | 5 |
| | ESSAY | | 10 |
| | 1 | EID | |
| | 2 | LOKOPRIYO GOPINATH BORDOLOI | |
| | 3 | BONBHOJ | |
| | | PROJECT | 20 |
| | | ANNUAL TOTAL MARKS: (40+30+10+20) | 100 |

SYLLABUS FOR THE YEAR 2023- 24**CLASS- VII****SUBJECT- SCIENCE**

| MONTHS | CHAPTER NO. | TOPICS | MARKS | |
|---------------------------|-------------|-----------------------------------|-------|----|
| PORTION FOR UNIT TEST: I | | | | |
| APRIL | 1 1 | NURTITION IN PLANTS WORK BOOK | 13 | |
| APRIL | 4 4 | CHEMICAL REACTIONS WORK BOOK | 12 | |
| MAY | 10 | REPRODUCTION IN PLANTS | 15 | |
| MAY | 17 | FOREST | 10 | |
| JUNE | REVISION | | | |
| PORTION FOR HALF YEARLY | | | | |
| JUNE | 5 | ACIDS, BASES AND SALTS | 20 | |
| AUGUST | 8 | RESPIRATION IN PLANTS AND ANIMALS | 20 | |
| AUGUST | 9 | TRANSPORTATION OF MATERIALS | 20 | |
| SEPTEMBER | 11 | TIME AND MOTION | 20 | |
| | PROJECT | | | 20 |
| OCTOBER | REVISION | | | |
| PORTION FOR UNIT TEST: II | | | | |
| SEPTEMBER | 2 | NURTITION IN ANIMALS | 18 | |
| NOVEMBER | 12 | ELECTRICITY AND MAGNETISM | 16 | |
| NOVEMBER | 14 | HEAT AND TEMPERATURE | 16 | |
| DECEMBER | REVISION | | | |
| PORTION FOR FINAL | | | | |
| JANUARY | 13 | LIGHT | 20 | |
| JANUARY | 15 | TRANSFER OF HEAT | 20 | |
| JANUARY | 16 | WATER | 20 | |
| FEBRUARY | 18 | WASTEWATER MANAGEMENT | 20 | |
| | PROJECT | | | 20 |
| FEBRUARY | REVISION | | | |

SYLLABUS FOR THE YEAR 2023-24
SUBJECT- MATHEMATICS
CLASS- VII

| MONTH | CHAPTER | TOPIC | UT-I | HAIF YEARLY | UT-II | FINAL |
|-----------|---------|--|------|-------------|-------|-------|
| APRIL | 1 | Integers | 15 | | | |
| MAY | 2 | Fractions | 12 | | | |
| MAY | 5 | Data Handling(Bar graph) | 5 | | | |
| MAY | 8 | Lines and angles | 12 | | | 10 |
| JUNE | 3 | Decimals | | 15 | | |
| JUNE | 4 | DataHandling (Mean,Median and Mode) | 6 | | | |
| AUGUST | 6 | Data Handling(Probability) | | 5 | | |
| AUGUST | 7 | Simple Equation | | 15 | | |
| AUGUST | 9 | Parallel lines | | 10 | | |
| SEPTEMBER | 10 | Triangle and Properties | | 10 | | |
| SEPTEMBER | 11 | Congruence | | 5 | | |
| SEPTEMBER | 12 | Comparing quantities-I | | 10 | | 10 |
| SEPTEMBER | 13 | Comparing quantities-II | | 10 | | |
| OCTOBER | 14 | Rational Numbers | | | 20 | |
| OCTOBER | 15 | Practical geometry | | | 10 | |
| NOVEMBER | 19 | Symmetry | | | 10 | |
| NOVEMBER | 20 | Visualising solid shapes | | | 10 | |

| | | | | | | |
|-----------------|-----------|------------------------------|-----------|------------------|--|------------------|
| DECEMBER | 16 | Perimeter and Area | | | | 20 |
| JANUARY | 17 | Algebraic Expressions | | | | 20 |
| FEBRUARY | 18 | Exponents and powers | | | | 20 |
| PROJECT | | | | 20 | | 20 |
| TOTAL | | | 50 | 80+20=100 | | 80+20=100 |

SYLLABUS FOR THE YEAR – 2023 -24
CLASS – VII
SUBJECT – ENGLISH-I

| MONTHS | CHAPTER NO. | TOPICS | MARKS |
|----------------------------------|--------------------|---|--------------|
| PORTION FOR UNIT TEST: I | | | |
| APRIL | 1 | THREE QUESTIONS | 10 |
| APRIL | 2 | HOPE IS THE THING WITH FEATHERS | 5 |
| MAY | 3 | LOOKING FOR VULTURE EGGS | 10 |
| JUNE | 4 | COROMONDEL FISHERS | 5 |
| WORKBOOK | | | |
| | 1 | WORK BOOK OF THE CORRESPONDING CHAPTERS | 5 |
| | 2 | | 5 |
| | 3 | | 5 |
| | 4 | | 5 |
| | | TOTAL | 50 |
| PORTION FOR HALF YEARLY | | | |
| AUGUST | 5 | WHERE TIGERS SWIM | 15 |
| | | | |
| AUGUST | 6 | COMPOSED UPON WESTMINSTER BRIDGE | 10 |
| SEPTEMBER | 7 | MARY SHELLEY | 10 |
| SEPTEMBER | 8 | GRANNIE | 10 |
| OCTOBER | 9 | GRANDPA LEARNS TO READ AND WRITE | 10 |
| | | WORKBOOK | |
| | 5 | WORK BOOK OF THE CORRESPONDING CHAPTERS | 5 |
| | 6 | | 5 |
| | 7 | | 5 |
| | 8 | | 5 |
| | 9 | | 5 |
| | | PROJECT | 20 |
| | TOTAL | | 100 |
| PORTION FOR UNIT TEST: II | | | |
| NOVEMBER | 1 | DAR ES SALAM TO NAIROBI | 10 |
| NOVEMBER | 2 | UNCLE ALFRED'S LONG JUMPS | 5 |
| NOVEMBER | 3 | THE INVISIBLE MAN | 10 |
| DECEMBER | 4 | THE MODEL MILLIONAIRE | 5 |
| | | WORKBOOK | |
| | 1 | WORK BOOK OF THE CORRESPONDING CHAPTERS | 5 |
| | 2 | | 5 |
| | 3 | | 5 |
| | 4 | | 5 |
| | TOTAL | 50 | |
| PORTION FOR FINAL | | | |
| JANUARY | 5 | THE HUMAN SEASONS | 15 |
| JANUARY | 6 | MISS SMITH AND THE BLACK PEARL | 15 |

| | | | |
|----------|---------|---|-----|
| FEBRUARY | 7 | UNBREAKABLE | 15 |
| FEBRUARY | 8 | AT THE THEATRE | 15 |
| | | WORKBOOK | |
| | 5 | WORK BOOK OF THE CORRESPONDING CHAPTERS | 5 |
| | 6 | | 5 |
| | 7 | | 5 |
| | 8 | | 5 |
| | 9 | | 5 |
| | PROJECT | | 15 |
| | TOTAL | | 100 |

SYLLABUS FOR THE YEAR 2023- 24**CLASS- VII****SUBJECT: SOCIAL SCIENCE**

| MONTHS | CHAPTER NO. | TOPICS | MARKS |
|----------------------------------|----------------------|---|--------------|
| PORTION FOR UNIT TEST: I | | | |
| HISTORY | | | |
| APRIL | 1 | MEDIEVAL INDIA (700-1750) | 10 |
| | | GEOGRAPHY | |
| MAY | 1 | ENVIRONMENT | 5 |
| MAY | 2 | INSIDE OUR EARTH | 5 |
| | | CIVICS | |
| JUNE | 1 | EQUALITY IN INDIAN DEMOCRACY | 10 |
| WORKBOOK | | | |
| | HISTORY 1 | WORK BOOK OF THE CORRESPONDING CHAPTERS | 5 |
| | GEOGRAPHY 1 AND 2 | | 5 |
| | CIVICS 1 | | 5 |
| | | | 5 |
| | | TOTAL | 50 |
| PORTION FOR HALF YEARLY | | | |
| | | HISTORY | |
| AUGUST | 2 | NEW KINGS AND KINGDOMS | 10 |
| AUGUST | 4 | THE DELHI SULTANATE | 10 |
| | | GEOGRAPHY | |
| SEPTEMBER | 3 | OUR CHANGING EARTH-I | 15 |
| | | CIVICS | |
| SEPTEMBER | 2 | THE STATE GOVERNMENT | 10 |
| OCTOBER | 3 | THE ROLE OF GENDER | 10 |
| | | WORKBOOK | |
| | HISTORY 2 AND 4 | WORK BOOK OF THE CORRESPONDING CHAPTERS | 5 |
| | GEOGRAPHY 3 | | 5 |
| | CIVICS 2 AND 3 | | 5 |
| | | | 5 |
| | | PROJECT | 20 |
| | | TOTAL | 100 |
| PORTION FOR UNIT TEST: II | | | |
| | | HISTORY | |
| NOVEMBER | 5 | THE MUGHAL EMPIRE -I | 10 |
| | | GEOGRAPHY | |
| NOVEMBER | 6 | WATER | 15 |
| | | CIVICS | |
| DECEMBER | 4 | MEDIA AND DEMOCRACY | 10 |
| | | WORKBOOK | |
| | | | |
| | HISTORY | WORK BOOK OF THE CORRESPONDING CHAPTERS | 5 |

| | | | |
|-------------------|----------------------|---|--------|
| | 5 | | |
| | GEOGRAPHY 6 | | 5 |
| | CIVICS 4 | | 5 |
| | TOTAL | | 50 |
| PORTION FOR FINAL | | | |
| | | HISTORY | |
| JANUARY | 7 | MEDIEVAL SOCITY- TRIBES, NOMADS AND SETTLED COMMUNITIES | 20 |
| | | CIVICS | |
| JANUARY | 5 | MARHETS AROUND US | 15 |
| | | GEOGRAPHY | |
| FEBRUARY | 7 | SUB-TROPICAL REGIONS | 15 |
| FEBRUARY | 6 | WATER (REPEAT) | 10 |
| | | WORKBOOK | |
| | HISTORY 7 | WORK BOOK OF THE CORRESPONDING CHAPTERS | 5 |
| | CIVICS 5 | | 5 |
| | GEOGRAPHY 7 AND 6 | | 5 5 |
| | PROJECT | | 20 |
| | TOTAL | | 100 |

SYLLABUS FOR THE YEAR – 2023-24**CLASS – VII****SUBJECT- VALUE EDUCATION**

| MONTHS | CHAPTER NO. | TOPICS | MARKS |
|-------------------------|-------------|-------------------------|-------|
| PORTION FOR HALF YEARLY | | | |
| APRIL | 1 | SELF IMPROVEMENT | 15 |
| MAY | 2 | ALL ARE EQUAL FOR GOD | 11 |
| JUNE | 3 | SOCIAL ACCEPTANCE | 11 |
| AUGUST | 4 | SELF DEFENCE | 11 |
| SEPTEMBER | 5 | TALKING DECISIONS | 11 |
| OCTOBER | 6 | UNDERSTANDING COMPLEXES | 11 |
| | | CONDUCT | 10 |
| | PROJECT | | 20 |
| | Total | | 100 |
| PORTION FOR FINAL | | | |
| November | 7 | KNOW YOUR LIMITS | 12 |
| November | 8 | BUILD TRUST | 12 |
| December | 9 | MANAGE CONFLICTS | 12 |
| December | 10 | SENSE OF SOCIAL JUSTICE | 12 |
| January | 11 | DEALING WITH CRITICISM | 12 |
| January | 12 | SEE YOUR FUTURE | 10 |
| | | CONDUCT | 10 |
| | PROJECT | | 20 |
| | TOTAL | | 100 |

SYLLABUS FOR THE YEAR 2023-2024

GENERAL KNOWLEDGE

Class - VII

| MONTHS | CHAPTER | TOPICS | MARKS |
|--------------------------|---------|----------------------------------|------------------|
| April | 1 | In the Wilderness | 6 |
| | | | |
| May | 2 | Endangered and extinct | 6 |
| | 3 | Marine Life | 6 |
| | | | |
| June | 4 | Nobel Prize | 6 |
| | 5 | United Nations | 6 |
| | 6 | Express Yourself | 6 |
| | | | |
| Aug | 7 | Global Warming | 6 |
| | 8 | Risks and Thrills | 6 |
| | 9 | Quest for discovery | 6 |
| | | | |
| September | 10 | Around the world | 6 |
| | 11 | Alluring Australia | 6 |
| | 12 | Castles, Palaces and Forts | 6 |
| | | Current Affairs | 8 |
| | | Project | 20 |
| | | Total | 80+20=100 |
| | | | |
| PORTION FOR FINAL | | | |
| October | 13 | Blast from the past | 6 |
| | 14 | War of words | 6 |
| | 15 | Bookworm | 6 |
| | | | |
| November | 16 | Music Euphony | 6 |
| | 17 | Art Zone | 6 |
| | 18 | Time to play | 6 |
| | | | |
| December | 19 | Math-a-thon | 6 |
| | 20 | Science Quiz | 6 |
| | 21 | Tech Trivia | 6 |
| | | | |
| January | 22 | Money, Money, Money | 6 |
| | 23 | Champions at Tokyo Olympics 2020 | 6 |
| | 24 | Knowing and fighting Covid-19 | 6 |
| | | Current affairs | 8 |

| | | | |
|--|--|----------------|------------------|
| | | Project | 20 |
| | | Total | 80+20=100 |